



# Countryside Village 2021 ART FAIR

Saturday, June 5 – 10am to 6pm  
Sunday, June 6 – 10am to 5pm

## JOIN US

While unable to Celebrate our 50th Anniversary Year in June of 2020, it is with great enthusiasm we announce our 51st Celebration of the Countryside Village Art Fair, June 5th & 6th, 2021. This two-day event provides the Midwest area with an adventure into the arts, and the amazing talents the artists share with hundreds of fairgoers. Your entry fee is used for the advertisement and promotion of the art fair and other services that benefit you and the art fair.

All work must be designed and executed by the accepted artist. This art fair is a juried show. All work exhibited must be of the quality and same category as the images that were juried.

**Accepted Categories:** Ceramics, Drawing, Fiber Art/Textiles, Glass, Jewelry, Metal, Mixed-Media, Painting, Photography, Printmaking, Sculpture, and Wood.

**WORK NOT ACCEPTED:** Photographic reproductions of paintings. Commercially cast molds or mass-produced works. Copies of work by other artists, either living or dead. All crafts or craftwork. Prints of your original artwork in the form of pictures, cards, etc. may be sold, but they are not to be hung on your display as your originals.

Upon acceptance to the Art Fair, artists agree that Countryside Village may use their images of their work for promotion, web site or other publicity purposes in printed or digital form.

Artists are responsible for their entire booth set up, including their own tent, tables and chairs. (You can call for names of local rental companies if needed.) Artists unable to attend in person must have a knowledgeable person at their display during show hours.

The space allotted for each artist's booth is 10'x10'. Any request for additional space will have an additional cost. Before completing the enclosed application, be sure you intend to comply with the restrictions outlined above, as you will be asked to remove any work that violates these restrictions.

**Booth and display must remain intact during all hours of the show.**

You will be notified of the disposition of your application by the second week of March 2021.

**Contact Information:**

Leslie Robison  
Cell: 402-250-7599  
Maria Boden  
Cell: 402-515-4468  
Office: 402-391-2200  
artfair@countryside-village.com  
www.countryside-village.com

**Mailing Address:**

Countryside Village Art Fair  
8722 Countryside Plaza  
Omaha, NE 68114



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## Application

Name \_\_\_\_\_

Company Name or Web Site Address \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Media Checklist:  Ceramics,  Drawing,  FiberArt/Textiles,  Glass,  Jewelry,  
 Metal,  MixedMedia,  Painting,  Photography,  Printmaking,  Sculpture,  Wood,  
Other, \_\_\_\_\_

*I certify that I have read and agree to comply with the restrictions of the Countryside Village Art Fair. I release Countryside Village and it's representatives from any responsibility for loss or damage to my person or property while at the art fair.*

**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

### CHECKLIST FOR ENCLOSURES WITH COMPLETED APPLICATION

You must include each of the three items listed below when you mail in the application.

1. CD or Professional Photo Prints Only  
Four images of your art pieces, showing detail of each media being shown.  
One image of display setup, including the artwork.
2. If you request return of CD, or photos, send with return envelope and with adequate postage. You will be notified via e-mail of acceptance and booth information.
3. Check or money order for \$325.00 payable to Countryside Village Art Fair. Double booth available for \$650.00.

**Mail application, sample work and check by February 28, 2021 to:**

**Countryside Village Art Fair  
8722 Countryside Plaza  
Omaha, NE 68114**

You will be notified of acceptance and your entry material will be returned to you by the second week of March. We will not refund entry fees on cancellations received after May 1, 2021.

*We recommend you make a copy of this application for your records.*